

# 872th REGULAR MEETING

# OF THE BOARD OF TRUSTEES

926 East Blanco Road Salinas, CA. 93901

January 14<sup>th</sup>, 2025

~AGENDA~

12:00 P.M. Noon

Salinas, CA 93901

(831) 422-6438 p

Office Hours: Monday – Friday 8 a.m. – 4:30 p.m.

> Jeff Cecilio Board Chair County at Large

Don Cranford Vice Chair County at Large

Nancy Amadeo Secretary City of Marina

lan Oglesby Trustee City of Seaside

Ray Coopersmith Trustee County at Large

Mary Ann Carbone Trustee City of Sand City

Louise Goetzelt Trustee City of Del Rey Oaks

> Jim Tashiro Trustee City of Salinas

Jeff Glass Trustee City of Monterey We strive to host inclusive, accessible meetings that enable all individuals, including individuals with disabilities, to engage fully. To request an accommodation or for inquiries about accessibility, please contact the District.

#### A. CALL TO ORDER:

### B. AGENDA MANAGEMENT:

#### C. ROLL CALL – ESTABLISHMENT OF QUORUM:

#### D. PUBLIC INPUT: (Limited to 3 minutes)

The consent calendar includes routine items than can be approved with a single motion and vote. A member of the Board of Trustees may request that any item be pulled from the Consent Calendar for separate consideration

### E. CONSENT CALENDAR:

- A. APPROVAL OF THE MINUTES: October (no Nov/Dec meeting)
- B. PAYROLL WARRANTS: Oct/Nov/December; \$88,243.02/\$84,615.16/ \$84,743.48
- C. COMMERICAL WARRANTS: Oct/Nov/December; \$116,374.71/ \$18,661.62/ \$199,968.99
- D. UMPQUA BANK: Oct/Nov/Dec: \$8,150.95/\$16,015.49/\$2,340.29
- E. TIME DISTRIBUTION: October/November/December
- F. BALANCE SHEET: October/November/December
- G. SCHEDULE OF EXPENDITURES: October/November/December

#### F. <u>BUSINESS ITEMS:</u>

- **B.** Approval of Deposit to Ameriprise Financial Deposit (\$500,000)
- C. Reminder of 700 Filings
- **D.** Approval of trade of Tractor & Mower toward new equipment purchase
- E. SDA meeting Bayonet Golf Course 6pm, Dr. Allen Radner President Salinas Valley Health

# G. MONTHLY ADMINISTRATIVE REPORT: Ken Klemme, District Manager

# H. TRUSTEE COMMENTS:

Adjournment to: February 11th, 2025